



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, June 16, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the June 2, 2025, Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming June 19, 2025, as "JUNETEENTH NATIONAL INDEPENDENCE DAY" in the City of Hobbs (*Sam Cobb, Mayor*)
3. Recognition of National Civics Bee Participant, Alyssa Rocha Houston, and Presentation of Essay (*Mayor Sam Cobb*)
4. Recognition of City Employees - Milestone Service Awards for the Month of June, 2025 (*Manny Gomez, City Manager*)

- 10 years - Juan Contreras-Valenzuela, Hobbs Fire Department
- 15 years - Victor Hawkins, Hobbs Fire Department
- 20 years - Bryan Ussey, General Services Department
- 20 years - Robert Janousek, Utilities Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

5. Resolution No. 7631 - Supporting House Bill 292 and Senate Bill 243 "All Cities and Counties Fund" (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
6. Resolution No. 7632 - Designating Person(s) Qualified as an Acting Municipal Judge and Setting Forth Compensation for Acting Municipal Judge (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
7. Resolution No. 7633 - Supporting the Artesia Recreation Center Foundation (*Sam Cobb, Mayor*)

DISCUSSION

8. Zia Natural Gas - Integrated Resource Plan (*Leslie Graham, General Manager*)
9. Legislative Presentation - Representative Randall Pettigrew

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

10. Resolution No. 7634 - Rescinding Condemnation on Certain Property Located at 400 North Turner (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)
11. Resolution No. 7635 - Authorizing the Mayor to Execute a Memorandum of Understanding with Lea County for United Airline Subsidy for FY26 (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
12. Resolution No. 7636 - Authorizing the Mayor to Execute a Memorandum of

Understanding with Lea County for JSX Airline Subsidy for FY26 (*Medjine Desrosiers-Douyon, Deputy City Attorney*)

13. Consideration of Approval for the Purchase of Police Department Security Upgrades Utilizing a CES Contract with D & D Automation & Electric, LLC, in the Amount of \$97,008.49 (*Steven Blandin, PD IT Administrator*)
14. Resolution No. 7637 - Approving a Development Agreement with Platinum Investments LLC Concerning the Development of Market-Rate Single-Family Housing (*Todd Randall, Assistant City Manager*)
15. Consideration of Approval of Bid Number 1613-25 for Annual Water Meter Changeout Project and Recommendation to Accept the Bid of Professional Meters, Inc., in the Amount of \$503,388.80 (Not Including NMGR) (*Tim Woormer, Utilities Director*)
16. Resolution No. 7638 - Approving the FY 2027-2031 Infrastructure Capital Improvement Plan (ICIP) (*Anthony Henry, City Engineer, Todd Randall, Assistant City Manager*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

17. Next Meeting Dates:

City Commission Regular Meetings:

- Monday, July 7, 2025, at 6:00 p.m.
- Monday, July 21, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.